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***The SPACE COAST LEAGUE OF CITIES Presents:  
The 2025 Paul R. Gougelman Space Coast  
Public Service Scholarship Application***



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**DATES & AWARD AMOUNT:** Applications Due **NOON Friday, May 16, 2025** and selected in **June**.

One (or more) Scholarships will be awarded in an amount up to \$2,000. Award Recipients will be notified in early June. Awards will be presented at the **Awards Presentation Ceremony & Dinner to be held on June 9, 2025**.

*\*Final award amounts and number of awards will be posted and updated soon as additional sponsors are anticipated.*

**Scholarship ELIGIBILITY REQUIREMENTS:**

1. You must be a permanent resident of Brevard County. You must also submit a copy of your *current* voter registration or your *preregistration*.
2. You must have a minimum GPA of 3.0 (on a 4.0 scale) that is officially verified by the applicable school. Please submit a legible printed copy of your GPA from your school *with your application*.  
**\*Note: A sealed copy may be requested for verification if you are selected for final consideration.**
3. You must submit at least one letter of reference from a faculty member.
4. You must be in pursuit of a course of study or skills/trade training in either of the following:
  - A) A declared major in one of the 10 following fields of study: 1) Information Technology, 2) Civil Engineering, 3) Public Administration, 4) Human Resources, 5) Accounting, 6) Finance, 7) Urban planning, 8) Environmental Engineering, 9) Leisure Services, (graduate or undergraduate level) or 10) enrolled in the CFLGE Certification in Florida City and County Management at Florida State University; or
  - B) Pursuing a skills/trade program in one of following 10 skills training/fields: 1) Water Distribution, 2) Wastewater Treatment Plant Operators, 3) Building Inspector, 4) Plans Examiner, 5) Certified Professional Public Buyer, 6) Certified Public Procurement Officer, 7) IT Support Specialist/Computer Technician, 8) IT Network Administrator/Senior Network Administrator, 9) HVAC/Plumbing/Electrical, or 10) Dispatchers, Police Officers, or Firefighter/EMTs

**SELECTION CRITERIA:** Awards will be determined by ratings based on the 7 elements shown below:

- 1) GPA; 2) Need and/or Reason for Wanting Scholarship; 3) Career Goals; 4) Elected & Appointed Leadership Activities 5) Work Experience; 6) Extracurricular Activities; and 7) Permanent residency within one of Brevard County's municipalities:**

*Cape Canaveral, Cocoa, Cocoa Beach, Grant - Valkaria, Indialantic, Indian Harbour Beach, Melbourne, Melbourne Beach, Melbourne Villate, West Melbourne, Palm Bay, Palm Shores, Rockledge, Satellite Beach, and Titusville.*

**\*\*\*APPLICATION DEADLINE: Applications must be received by NOON on May 16, 2025.**

Applicants must complete and submit the application form and additional required application materials & mail or email the same (as one PDF attachment) by email to [Execsec@scloc.org](mailto:Execsec@scloc.org), or by mail to Space Coast League of Cities, 1600 Huntington Lane, Rockledge FL 32955



***The SPACE COAST LEAGUE OF CITIES Presents:***

***The 2025 Paul R. Gougelman***

***Space Coast Public Service Scholarship***

**SCHOLARSHIP APPLICATION**



Name: \_\_\_\_\_

Scholarship Eligible Major or Skills Training Pursuits: \_\_\_\_\_

Please indicate your field of study (from the following Scholarship Eligible Majors): *Information Technology, Civil Engineering, Public Administration, Human Resources, Accounting, Finance, Urban planning, Environmental Engineering, Leisure Services, (graduate or undergraduate level); Or in the CFLGE Certification in Florida City and County Management at FSU, Water Distribution, Wastewater Treatment Plant Operators, Building Inspector, Plans Examiner, Certified Professional Public Buyer, Certified Public Procurement Officer, IT Support Specialist/Computer Tech, IT/Senior Network Administrator, HVAC/Plumbing/Electrical, Dispatchers, Police Officers, Firefighter/EMTs*

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

***Please complete the following questions on a \*\*separate document and attach it\*\* to your application submission. Please be sure to type or print legibly and include enough detail to fully answer each question.***

### **ESSAY QUESTIONS:**

- 1. What is your GPA? (Include a legible copy of your GPA printout).**
- 2. Why is this scholarship important to you? Explain your need for this scholarship.**
- 3. Why are you pursuing your stated major?**
- 4. What are your career goals?**
- 5. Please tell us about your elected or appointed leadership experience.**
- 6. What is your work experience?**
- 7. What are your extracurricular activities?**
- 8. Please share with us any additional information you would like us to know about you.**

**One or More Scholarships will be awarded on June 9, 2025 in an amount of up to \$2,000.00.**

Completed applications **MUST BE RECEIVED BY NOON on Friday, May 16, 2025.**

Applicants will receive a confirmation of application upon receipt.

Incomplete applications will not be considered.

Applicants may return completed applications by email

**(PDF attachments only in a single email) to [Execsec@scloc.org](mailto:Execsec@scloc.org), or mail to:  
Space Coast League of Cities, 1600 Huntington Lane, Rockledge, FL 32955**